



Trigg County 4-H Newsletter

Cooperative
Extension Service

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4-H YOUTH DEVELOPMENT



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WELCOME BACK TO A NEW 4-H YEAR!!

This newsletter contains news from this summer's activities. Trigg County did very well at many summer events including the state fair! Be sure to read it carefully, you may see someone you know and want to congratulate them. Maybe you will even see your name!! I hope you will see something you want to participate in. Always share your newsletter with your family! Attached is information on the Ham Festival 4-H exhibits.

PARENTS: we have 4-H club meeting in the 4th & 5th grade once a month. A monthly newsletter will be sent home in the paws folders. PLEASE look for it so you child doesn't miss out.

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STATE FAIR NEWS

KENTUCKY JR. CHEF CONTEST

Taylor Gray, Marcanah Frye, Tabby Rawlins Catie and Sassy Thweatt won the regional competition and participated in the state JR Chef contest, one of 16 teams to compete. Congratulations girls!



4-H Ham Contest

At the 4-H Ham contest on August 18th, 15 Trigg County 4-H members competed with their country hams. They exhibited their ham and gave a speech at the state fair. The kids are judges on quality of their speech and ham, in their age division. If they did well on their speech and ham they could receive an overall placing. Placing with their categories were: Benson Stallons 1st in speech, 2nd in ham and 1st overall; Avery Ethridge –2nd in speech & 3rd overall; Alex Ethridge –3rd in speech; Heidi Hite – 2nd in ham; Caleb Martin 2nd in ham & 3rd in speech; Kali Oakley 2nd in ham; Lilly P'Pool 2nd in ham; Daniel Marin 3rd in speech. Also competing were Ethan Knolcox, Anthony Ethridge, Riley Stallon, Olivia Freeman, Rebecca Steip, Daylyn Allen & Matthew Skinner. Thanks to Ronnie & Beth Drennon our Country Ham Leaders.

Congratulations to them for winning the Grand Champion Ham at the Kentucky State Fair. More information on signing up for the ham project will be in a future newsletter.

STATE FAIR LIVESTOCK SHOWS

Several 4-H members participated in livestock shows at the state fair, receiving many ribbons. They were: Taylor & Nathan Gray; Caleb & Daniel Martin; Lilly P'Pool; Heidi Hite and Jennie Watts.



OTHER SUMMER ACTIVITIES/NEWS

Triggers Shooting Sports Club

The Trigg Triggers 4-H shooting sports club members have excelled this summer at many regional shoots. We had 12 shooters go to the state shooting sports competition. Two teams placed 3rd in sport 22 rifle; 9-11 year olds Heidi Hite, Christian Jones, Rider Edmond and Avery Mackey. The 12-14 year old teams was Matthew & Jason Carpenter, Nathan Gray & Derek Joiner. Others participating were Thomas Zaugg, William Roger, Devin Mackey & Gage Mathis. All the shooters represented us well. THANKS to their coaches, Jesse Frye, Jason Joiner, Tommy Carpenter, Jeff Hite, Daniel Ingram, Anthony Tyler, Maylee Frye, Kevin Lilly, Larry Thomasson, Jeff Rudolph, Thomas and Tracy Zaugg. The Triggers offered rifle, pistol, archery and shotgun disciplines. Trigg Triggers is looking for 15-20 acres to lease for a shooting range. If you know someone who can help, please contact me asap.

4-H Camp

This year's 4-H camp was so much fun. We had perfect weather and the campers and volunteers were wonderful. You WILL NOT want to miss next year's camp! We had 46 campers. Serving as volunteers were: Jesse & Maylee Frye, Bailey Oliver, Andy Terrell, Te Stewart, Samantha Moore, Brayden Wease, Abby Hill & Lauren Oliver. Thanks for all your hard work! WE COULDN'T HAVE CAMP WITHOUT YOU!!

OUTSTANDING 4-H MEMBERS Farm Bureau recognizes 2 outstanding 4-H members each year. This year they were Maylee Frye and Marcanah Frye.

4-H scholarship Receiving college scholarship were graduating seniors: Taylor Gray and Marcanah Frye.



UPCOMING 4-H EVENTS

To sign up for any workshops/classes or clubs: Call 270-522-3269, 270-350-0395, email jtramble@uky.edu or [facebook.com/trigg4h](https://www.facebook.com/trigg4h)

Ham Festival Exhibits

You can enter your 4-H exhibits from 9:00 – noon on Thursday, October 13th, at the Cadiz Baptist Church Annex. The exhibit categories are attached to this newsletter.

Cooking Club Love to cook or want to learn how? Join us for the cooking club meeting on Thursday October 20 from 3:30 – 5:00 at the Trigg County Extension Office. The fee will be \$5 or less. Call & sign up by October 18th.

Achievement Workshop Did you know that your 4-H involvement can earn you 4-H trips and scholarships? You can begin working on this in the 6th grade. Want to learn more? Join us on Monday October 3 at 6:00 with a parent. The meeting will be at the Trigg County Extension office. Call by September 28 to sign up.

COMING SOON: Make it and take it workshops, Robotics club, Ham Project sign up, poinsettia sales, and more.

A WORD ABOUT FAIR PLAY

Each year the Trigg County 4-H Program strives to serve all youth of the county and to provide a fun, quality learning experience for all those involved. However, if there is anyone who feels that they have been discriminated against in any way by the 4-H program, the Trigg County Extension Service or the University of Kentucky, College of Agriculture, the following statement will explain our policy for filing a complaint: The College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the bases of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546.