



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

# Trigg County 4-H Newsletter

Cooperative Extension Service  
Trigg County  
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## 4-H YOUTH DEVELOPMENT



March 2017

Do you have something to say? Then tell us about it in your 4-H speech or demonstration. Plan to give yours in your club meeting and at the county contest on March 30. As usual there is a lot going on, so be sure to read the newsletter carefully and share it with your family, so you don't miss out on the fun. (I have mom's tell me ALL the time they NEVER see the 4-H newsletter)

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### 4-H Day with the Cardinals

Take me out to the ballgame. May 20 is 4-H Day with the St. Louis Cardinals. They are playing the San Francisco Giants. The cost of the tickets are \$25 and

include a t-shirt, Tickets must be ordered through Trigg County 4-H by March 27. A flyer was sent home with the February newsletter. Call for more information.



### 4-H CAMP

We are camping **June 6-9**. The cost is \$210. Our camping partners are Caldwell, Hancock,

Livingston and Lyon counties. Camp pre-registration forms are available. Camp promotions will be the subject of March club meetings. Adult volunteers are needed, contact me if interested. We have donated 2 camp scholarships to the Rotary auction, so listen and bid. Help out the Rotary club and go to camp too! **CAMP T-SHIRT DESIGN CONTEST** – send in a shirt design with a movie theme. If yours is chosen you will not only get your design on 100s of shirts but get \$25 off your camp fee. Design due by March 27.



### UPCOMING EVENTS HOW TO SIGN UP

Pay attention to deadlines, register early space is limited. Call 270-522-3269, 270-350-0395, email [jtramble@uky.edu](mailto:jtramble@uky.edu) or [facebook.com/trigg4h](https://www.facebook.com/trigg4h), classes may be cancelled if there is low registration. If you sign up, PLEASE come. The volunteers has prepared for you and your absence has kept another person from participating.

### REGULAR MONTHLY CLUB MEETING SCHEDULE

**Summit 4<sup>th</sup> & 5<sup>th</sup> Grade March 3**

**Peak 4<sup>th</sup> Grade March 21**

**Peak 5<sup>th</sup> Grade March 22**

**Middle school club March 20 @ 3:00 in Ms. Calhoun's classroom**

**Teen club March 24 @ 9:15 in H. S. classroom 80**

**Livestock club March 20 @ 4:00 at the Trigg County Extension Office**

Cooperative Extension Service  
Agriculture and Natural Resources  
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4-H Youth Development  
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LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

**Cooking club** 3<sup>rd</sup> Thursday of each month.  
**March 16 @ 3:30 at the Trigg County Extension Office – This class is full, just a reminder for club members.**

**Ham project:** **March 25 8:00 a.m. at Broadbent's B & B Foods**

**COMING SOON – Robotics project**



### **SPEAK UP**

Do you want to WIN \$50 and BE HEARD? Then tell it in a 4-H speech or demonstration. The **County Communications day on Thursday March 30 at 3:30 in**

Mrs. Wallace's room in the intermediate school. A **COMMUNICATIONS TRAINING** will be held on **MARCH 6, at 3:15 in Ms. Wallace's 5<sup>th</sup> grade classroom in the intermediate school.** Sign up by March 3, if you plan to attend. Registration form is included.



### **Shooting Sports**

The next shooting sports meeting is **Monday March 6, at 6:00** at the Trigg County Extension Office. The

disciplines are 22 rifle & pistol, air rifle & pistol, archery and shotgun. Bring an adult to the meeting with you.

**Horse club** Are you interested in horses? If so join us: We meet **March 7<sup>th</sup> at 6:00 at the Trigg County Extension.** Lots of hands on fun.



### **March Make it & Take it**

You can't every have enough extension cords. By making your own you will not only learn basic electrical and wiring skills, but you will have a 25 ft. outdoor extension cord. The date is **March 21 at 6:00 at the Trigg County Extension office.** The cost is **5:00**, Sign up by March 20. THANK YOU to Pennyriple Electric for their donation of supplies to offset the cost of this project.



**Bike club** Spring is here and the bike club is riding. The next meeting is **March 28 @ 4:00 at the Trigg County Extension Office.** Bring your bike and helmet to join the fun.



### **SEWING DAY CAMP-**

Look at all the projects you will make. Don't miss this. The camp is **April 3-5 from 9:00 to noon at the Trigg County Extension office.** Call by March 30 to sign up.



### **April Make it and Take it**

Bring an adult on **April 11 at 6:00 at the Trigg County Extension Office.** You'll decorate pots and plant herbs

for your own herb garden. The cost is \$5.00. Sign up by April 3.



### **LABO UTREK exchange program**

Through 4-H, there is an opportunity to host a Japanese exchange student from mid July to mid August. Applications are due by May 1, but this is a big commitment for the family so I wanted to get the news out early. Contact Janeen if you are interested in hosting someone age 12-15.

### **4-H Teen News**



The MAGIC of 4-H. The West KY 4-H Teen Retreat is April 7-9 at the West KY 4-H Camp. Information was sent to teens (8<sup>th</sup> to 12<sup>th</sup> grade). If you are interested and do not receive the information please contact me.

**Graduating seniors** – 4-H scholarship applications are in the guidance counselor's office. They are due April. Contact me if you have questions.



**4-H Bleeds Green**

**COMMUNICATIONS EVENT**  
**REGISTRATION FORM**

THE COUNTY CONTEST IS MARCH 30 AT 3:30 p.m. IN MS. WALLACE'S 5<sup>TH</sup> GRADE CLASSROOM. One lucky participant will win \$50. Register by March 27, Return to the county extension office, school office or email information to [jtramble@uky.edu](mailto:jtramble@uky.edu)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDAY \_\_\_\_\_

SPEECH &/or DEMONSTRATION TITLE  
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