## UNIVERSITY OF KENTUCKY College of Agriculture, Food and Environment

# Trigg County 4-H Newsletter

#### Cooperative Extension Service

Trigg County P.O. Box 271 Cadiz, KY 42211 (270) 522-3269 Fax: (270) 522-9192 www.ca.uky.edu/ces

#### **4-H YOUTH DEVELOPMENT**



#### **April 2016**

Spring has Sprung and I'M loving it! It's my favorite time of year. There are lots of things going on this spring and summer with 4-H so be sure to read this newsletter and check facebook.com/trigg4h, for all the latest. Don't miss out on the fun planned for you!

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Congratulations to the Jr. Chef team for winning the county contest and advancing to regional. Team members are Taylor Gray, Catie & Sassy Thweatt, Marcanah Frye and Tabby Rawlins. The girls

developed recipes using Kentucky grown products.

#### CAMPS, CAMPS & MORE CAMPS



4-H CAMP: Camp forms are now available! DEADLINE TO REGISTER IS MAY 2! We will be camping June 6-9. The cost will be \$210. We will be camping with Daviess, Union,

Livingston, Lyon, Caldwell, and Southern Illinois. We have a limited amount of space and camp is filling fast. Don't wait to sign up. I already have a waiting list for boys.



Aerospace Day Camp Do you want to fly a plane? If so, 4-H aerospace day camp may be for you. It is a full day of fun and learning about aerospace, aviation, weather &

navigation. Build a glider, a rocket and take your first flying lesson with a Certified Flight Instructor. The date is June 6, the cost is \$110 – this includes lunch, materials, t-shirt, flight expenses, etc. The registration deadline is May 15 – space is limited. Contact me for more information.



#### **CLOVERBUD CAMP**

Do you know a kid age 5-8 who would love to go to 4-H Camp? Well they

can!!! Cloverbud camp is **July 22-24.** The cost is not yet determined. All kids must be accompanied by an adult. Contact Janeen for an application and more information.

#### LABO UTREK exchange program

Through 4-H, there is an opportunity to host a Japanese exchange student from mid-July to mid-August. You must apply online so contact Janeen if you are interested in hosting someone age 12-15.









#### Volunteer Appreciation Week

April 11-17 is national volunteer week. 4-H programs would not be possible without the many volunteers who give unselfishly of their time

and talents. I can't list all of them but wanted to say **BIG THANK YOU** for all you do for the kids! 4-H volunteers are exceptional people and I'm privileged to work with them. 4-H members, be sure to thank your club leaders.



<u>UPCOMING EVENTS HOW TO</u> <u>SIGN UP</u> Pay attention to deadline, register early space is limited. Call 270-522-3269, 270-350-0395, email

<u>jtramble@uky.edu</u> or facebook.com/trigg4h, classes may be cancelled if there is low registration.



#### **Shooting Sports**

IF you plan to participate in shooting sports and you haven't completed the paperwork, contact me. We are offering rifle,

shotgun, pistol and archery. The next meeting is May 2 at the recreation complex. This is the last day to sign up for the project this year, insurance must be purchased.

#### **Cooking club**

Love to Cook? The Cooking Club meeting will be **Thursday April** 21, at 3:30 the Trigg County Extension Office. The cost is \$5 or less. Sign up by April 19.





May Make it & Take it Come with an adult and get your hand dirty. Join us to decorate planters and plant a variety of items. You can transplant them in your yard and enjoy healthy delicious **Tuesday** 

May 10, at 6:00 at the Trigg County Extension Office. The cost is \$3. Sign up by May 6.



Amazing Race May 7, the Spring Fling has everything. 4-H will have a booth at the Amazing Race. This event has physical activities you can

do with family and win prizes. The amazing race is from 9 to noon. At the spring fling your will find

family fun and activities, art & hand crafted treasures, military appreciation events and more. Come and enjoy a day out with your family.

4-H Project Exhibit Day Plan now to enter your 4-H exhibits to be sent to the state fair. Our 4-H Project Exhibit Day will be Tuesday July

19. Exhibits can be entered from 9-noon and they will be judged that afternoon and can be

picked up after that time. Many of you who attended make it & take it, sewing and more will have items to exhibit. Exhibit categories include foods, photography, sewing, quilting, needlework, entomology, crafts, home environment, woodworking, electric, and much more. Contact Janeen for a complete listing of categories.



### UPCOMING EVENTS PLEASE NOTE THERE ARE SEVERAL DEADLINES LISTED!

04/15-17 - Teen Retreat

04/19 – 5<sup>th</sup> Grade Environmental Day Camp

04/19 – Ham Speech meeting

04/21 – Cooking Club

05/02 – Camp Applications due

05/02 – Middle School Meeting

05/04 - 4-H Council Meeting

05/05 - Camp Volunteer Training

05/07 – Amazing Race

05/14 - Camp Orientation

05/19 – Cooking Club

05/21 - 4-H Day with the Cardinals

05/23 - Camp Orientation

06/04– Take Kids Fishing Day

6/6 – Aerospace Camp

06/6-9 - 4-H camp

06/13-16 - Teen Conference

07/19 – Project Day – Ham project

07/22-24 – Clover bud camp

 $08/18-28 - State\ Fair$ 

Keep this calendar on your refrigerator so you don't miss out on any of the 4-H fun planned for you this summer!

Check facebook.com/trigg4h for the latest news this summer.