



# Trigg County 4-H Newsletter

**Cooperative Extension Service**

Trigg County  
P.O. Box 271  
Cadiz, KY 42211  
(270) 522-3269  
Fax: (270) 522-9192  
[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)

## 4-H YOUTH DEVELOPMENT



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**WELCOME BACK TO A NEW 4-H YEAR!!**

This newsletter contains news from this summer's activities. Trigg County did very well at many summer events including the State Fair! Be sure to read it carefully, you may see someone you know and want to congratulate them. Maybe you will even see your name!! I bet you will see something you want to participate in. Always share your newsletter with your family! Attached is information on the Ham Festival 4-H exhibits. **PARENTS:** we have 4-H club meeting in the 4<sup>th</sup> & 5<sup>th</sup> grade once a month. A monthly newsletter will be sent home in the paws folders. PLEASE look for it so you child doesn't miss out.

kids are judged on quality of their speech and ham, in their age division. If they did well on their speech and ham they could receive an overall placing. Placing with their categories were: Alex Ethridge 1<sup>st</sup> in speech, 2<sup>nd</sup> in ham and 1<sup>st</sup> overall; Avery Ethridge - 3<sup>rd</sup> in speech; Jonathan Sink - 3<sup>rd</sup> place in ham; Anna Sink - 2<sup>nd</sup> in speech & 3<sup>rd</sup> overall; Lauren Steip - 3<sup>rd</sup> in speech; Anthony Ethridge - 3<sup>rd</sup> in speech; Lilly P'Pool 1<sup>st</sup> in speech 2<sup>nd</sup> overall; Also competing were Daniel Martin, Olivia Freeman, Payton Wallace, Kali Oakley, Daylyn Allen, Jennie Watts & Heidi Hite. Thanks to Ronny & Beth Drennon our Country Ham Leaders. Congratulations to them for winning the Grand Champion Ham at the Kentucky State Fair. More information on signing up for the ham project will be in a future newsletter.

Janeen Tramble  
County Extension Agent for 4-H Youth  
Development  
P O Box 271  
Cadiz, Ky. 42211  
Work: 270- 522-3269  
Cell: 270-350-0395  
e-mail: [jtramble@uky.edu](mailto:jtramble@uky.edu)  
[facebook.com/trigg4h](https://www.facebook.com/trigg4h)

**STATE FAIR EXHIBITS** Trigg County did well with the exhibits they sent to Cloverville at the State Fair. Exhibiting were: Grace, Jonathan, Anna & Sarah Sink, Lauren Steip, Jennie Watts and Heidi Hite.

**STATE FAIR NEWS**

**4-H HAM CONTEST**

At the 4-H Ham contest on August 17<sup>th</sup>, 15 Trigg County 4-H members competed with their country hams. They exhibited their ham and gave a speech at the State Fair. The



**STATE FAIR LIVESTOCK SHOWS**

Several 4-H members participated in livestock shows at the state fair, receiving many ribbons. They were: Daniel Martin; Lilly P'Pool; Heidi Hite and Jennie Watts. Animals shown were goats, pigs and cows.



## OTHER SUMMER ACTIVITIES



**SEWING DAY CAMPS** Janet Murtaugh led several sewing days where the kids make pillow, quilts, coasters, pincushions and other projects. Thanks to her for making the summer sew much fun. Her helpers were Sally Vollmer, Pat Rider, Martha Colley. All ladies are members of Trigg County Quilt Guild.



### **4-H CAMP**

This year's 4-H camp was so much fun. We had perfect weather and the campers and volunteers were wonderful. You WILL NOT want to miss next year's camp! We had 39 campers. Serving as volunteers were: Jesse Frye, Bailey Oliver, Andy Terrell, Quashawn Quarles, Frankie Tarpley, Te Stewart, Samantha Moore, Brayden Wease, Jennifer Sink, Abby Terrell, Macy Mitchell, Jude Hunter, Daniel Parker, Jesse Seigmund & Mikayla Moss. Thanks for all your hard work! WE COULDN'T HAVE CAMP WITHOUT YOU!! Watch for 2018 camp dates soon.

**OUTSTANDING 4-H MEMBERS** Farm Bureau recognizes 2 outstanding 4-H members each year. This year's were Jonathan Sink and Lily Ballengee. Truly Outstanding.

**4-H SCHOLARSHIP** Receiving the 4-H college scholarship was Jonathan Sink



**MAKE IT & TAKE IT VOLUNTEERS** Each month 4-H has an evening workshop for youth and their adult. They will complete a project to take home.

We need ONE time teachers. I'm looking for photography, cake decorating, any craft, card making, painting, pinterest projects, woodworking etc. If you can help, PLEASE contact me.



### **UPCOMING 4-H EVENTS**

To sign up for any workshops/classes or clubs: Call 270-522-3269, 270-350-0395, email [jtramble@uky.edu](mailto:jtramble@uky.edu) or [facebook.com/trigg4h](https://www.facebook.com/trigg4h). Watch for deadlines to sign up. Space is limited.

**4-H BANQUET** is September 19 at 6:00 at the Renaissance Center. RSVP by September 15

**MIDDLE SCHOOL CLUB** 6<sup>th</sup> to 8<sup>th</sup> graders: Join us September 20 from 3:00-4:00 in Ms. Lisa Calhoun's room for our monthly club meeting.



### **HAM FESTIVAL EXHIBITS**

You can enter your 4-H exhibits from **10:00 – noon on Thursday, October 12<sup>th</sup>, at the Cadiz Baptist Church Annex.** Information and exhibit categories are attached to this newsletter.

**COOKING CLUB** Love to cook or want to learn how? Join us for the cooking club meeting on **Tuesday September 12 from 3:30 – 5:00 at the Trigg County Extension Office.** The fee is \$5 or less. Call & sign up by September 11<sup>th</sup>.

**ACHIEVEMENT WORKSHOP** Did you know that your 4-H involvement can earn you 4-H trips and scholarships? You can begin working on this in the 6<sup>th</sup> grade. Want to learn more? Join us on **Thursday October 5 at 6:00** with a parent. The meeting will be at the Trigg County Extension office. Call by October 3 to sign up.

**COMING SOON:** Make it and take it workshops, Livestock club, Horse club, Ham Project sign up, poinsettia sales, and more.

### **A WORD ABOUT FAIR PLAY**

Each year the Trigg County 4-H Program strives to serve all youth of the county and to provide a fun, quality learning experience for all those involved. However, if there is anyone who feels that they have been discriminated against in any way by the 4-H program, the Trigg County Extension Service or the University of Kentucky, College of Agriculture, the following statement will explain our policy for filing a complaint: The Cooperative Extension Service prohibits discrimination in its programs and employment on the basis of race, color, age, sex, religion, disability, or national origin. To file a complaint of discrimination, contact Tim West, UK College of Agriculture, 859-257-3879; Terry Allen or Patty Bender, UK Office of Institutional Equity and Equal Opportunity Office, 859-257-8927 or the USDA, Director Office of Civil rights, Room 326-W Whitten Bldg. 14<sup>th</sup> & Independence Ave. SW Washington, D.C. 20250 (202-720-5964).